



# Krishi Vigyan Kendra Gumla

## Vikas Bharti Bishunpur



1. (a) **Name of the post : Senior Scientist -cum- Head, KVK**

(b) Advt. no. and Date :

(c) Pay Scale:

(d) DD Details

DD No. :		Dated :	
Rupees :		Bank & Branch:	

*Affix Signed  
PASSPORT SIZE  
PHOTOGRAPH*

2. **Name in full:** .....

3. **Father's Name:** .....

4. (a) **Present postal address in full**.....

Mobile No: ..... Email ID: .....

(b) **Permanent home address:** .....

Mobile No: ..... Email ID: .....

5. **Date of birth in words and figures:**.....  
(Supported by Matriculation/equivalent certificate)

6. **Place of birth (Town/Village/State):** .....

7. **Nationality:** .....

8. **Do you belong to Scheduled Caste/Tribes/Other : YES/NO**  
**Backward Class? If so, Certificate from competent authority should be attached.**

9. **Give particulars of all the examinations passed and qualifications obtained (Commencing with the matriculation or equivalent examination and duly supported by self-attested copies of the certificates/degrees and mark sheets)**

SN.	Examination Passed	Div./ OGPA	% of marks obtained	Subject	Year	Board/ University	Rank/Medal/ Award, if any
1.	High School/ Matriculation						
2.	10+2/Intermediate						
3.	Graduation						

SN.	Examination Passed	Div./ OGPA	% of marks obtained	Subject	Year	Board/ University	Rank/Medal/ Award, if any
4.	Master						
5.	Ph.D.						
6.	NET qualified						
7.	Any other						

**10. Participation in Co-curricular activities and distinctions achieved along with evidence**

- .....
- .....

**11. The details about the previous and present employment/work experience:**

SN.	Post held	Period with dates			Scale of pay	Nature of duties in brief	Employer
		From	To	Total period			
1.	2.	3.	4.	5.	6.	7.	8.
1							
2							

**12. Additional Remark:**

**a. Administrative Experience/ In-charge/ members of different committee/units**

Name of Work	Duration		Year
	From	To	

**b. Trainings Attended**

Duration in days	Title of the Training Program and name of the Organizing Institute	Period	
		From	To
7 to 20 days			
21 to 90 days			
More than 90 days			

**c. Seminars/ Symposium/ Conference/ Workshop Organized**

Title of Seminar/ Symposium/ Conference/ Workshop	Give Total numbers only	Organized as	Duration	
			From	To

**d. Symposium/ Conference/ Seminar/ Workshop Attended**

SN	Particulars	Give total numbers only	
		International	National
1	Conference		
2	Symposium		
3	Seminars		
4	Training		
5	Workshop		

**e. Paper/ Poster/ Oral Presentation**

SN	Presented	Place	Give total numbers only
1	Paper		
2	Poster		
3	Oral		

**f. Externally funded Projects handled**

Title	Duration	Year	As PI/Co- PI	Funding agency Name	Amount

**g. Contribution made for the development and establishment**

SN.	Contribution type	Details	Certification department

**13. Publications (Proof must be attached)****a) Research Publication:**

SN	Author/Authors	Year	Title of paper/Book or Book chapter	Journal or Book	NAAS Journal Code & rating, if any

**b) Other publications:**

SN	Author/Authors	Year	Book or Book chapter/ Manual/ Extension bulletin/ Popular Article with name of publisher	No. of pages	ISBN No. if any

**14. T.V. Talks/Radio Talks (Proof must be attached):**

SN	Name of the Programme (TV/Radio)	Topic	Details of programme (Date/Year of broadcast)	Venue of programme	Any other information

**15. Details of the recognition, honors and awards received, membership of professional societies, if any.**

Name of the Award/Recognition	Awarding Organization	Year	Type of awards

**16. a) Technology Application, Demonstration and Adoption**

Activity	Project Leader/ Nodal Officer/ Associate	Impact	Any other information

**b) Extension Approaches for Technology Dissemination**

Activity	Level of involvement	Programme details	Any other relevant information

**c) Capacity Building /Training Program organized**

Name of programme	Sponsoring Agency	Year	Duration

**d) Any other contribution in Agriculture extension & farmers welfare (maximum 300 words)**

.....

.....

**17. Write about your suitability for this post (maximum 250 words):**

.....

.....

**18. Have you ever been arrested/prosecuted/convicted by a Criminal Court? If so, give details.**

**19. Give particulars of two responsible persons who are familiar with work & conduct.**

SN	Name	Occupation or position	Address along with contact details (email & Mobile no.)
1.			
2.			

**20. Declaration**

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be incorrect or that if any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

**PLACE:**

**SIGNATURE OF APPLICANT**

**DATE:**

**FULL NAME:**

**21. List of Enclosures**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- ...
- ...

**Signature of Applicant**

**Remarks of the Present Employer**  
(In the case of those who are already in service)

The applicant Sri/Smt./Km./Dr.....is holding a permanent/temporary post of..... in the pay scale of Rs..... from ..... to..... and his/her present basic pay is Rs.....per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for:

**Date.....**

**Place.....**

**Signature**  
Name & Designation  
(with official seal)